

**NOTICE OF MEETING**


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL SPECIAL EDUCATION PARENT ADVISORY COUNCIL**

WILL BE HELD AT **6:00** o'clock **P.** M.  
ON **Tuesday, May 16, 2023**

LOCATION OF MEETING **IN-PERSON and ZOOM MEETING VIA:  
WHITMAN-HANSON REGIONAL HIGH SCHOOL  
600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **Special Education Parent Advisory (Student Services)**

(Title of board, committee, commission, etc.)

Date

(month day year)

**AGENDA:**

- I. 6:00-6:30 Parent Social/Collaboration time
- II. 6:30-6:45 Q & A with the Director of Student Services
- III. 6:45-8:00 Presentation: Taking a Closer Look at Anxiety: presented by Joanna Silverman, M.Ed., CHHC

Posting Date and Meeting Number (by Clerk):